

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>10/01/2017</u> through <u>12/31/2017</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/4
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)
GENENTECH INC. A MEMBER OF THE ROCHE GROUP

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

SAN RAFAEL CA 94901

RESPONSIBLE OFFICER

(If filer is other than an individual)

JAMES W. CARSON

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WHOLESALE OF HUMAN PHARMACEUTICALS

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 57000.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 57000.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 129400.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 186400.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2018
DATE

By JAMES W. CARSON
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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MAJOR DONOR COMMITTEE STATEMENT

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GENENTECH INC. A MEMBER OF THE ROCHE GROUP

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/23/2017	MARC STEINORTH FOR ASSEMBLY 2018 SACRAMENTO CA 95814 ID: 1392851 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MARC STEINORTH State Assembly Person Assembly District NO: 40 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 3700.00 Other \$
11/20/2017	KEEP THE BAY AREA MOVING, SPONSORED BY BAY AREA CIVIC LEADERSHIP ASSOCIATION SAN FRANCISCO CA 94111 ID: 1398329 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25000.00	Calendar Year \$ 25000.00 Other \$
12/20/2017	CALIFORNIA LATINO CAUCUS LEADERSHIP PAC LOS ANGELES CA 90017 ID: 1321501 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10000.00	Calendar Year \$ 10000.00 Other \$
12/20/2017	HERTZBERG FOR SENATE 2018 Sacramento CA 95814 ID: 1373423 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		ROBERT HERTZBERG State Senator Senate District NO: 18 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 2500.00 Other \$
SUBTOTAL \$						

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12/20/2017	HUESO FOR SENATE 2018 ENCINATAS CA 92024 ID: 1373761 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BENJAMIN HUESO State Senator Senate District NO: 40 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$
12/21/2017	BECERRA FOR ATTORNEY GENERAL 2018 SACRAMENTO CA 95814 ID: 1394091 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		XAVIER BECCERRA Attorney General Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3500.00	Calendar Year \$ 7000.00 Other \$
12/21/2017	EVAN LOW FOR ASSEMBLY 2018 SACRAMENTO CA 95814 ID: 1392357 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		EVAN LOW State Assembly Person Assembly District NO: 28 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
12/21/2017	FAIRPAC INDEPENDENT EXPENDITURE COMMITTEE SACRAMENTO CA 95815 ID: 821251 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	FINANCED AND SPONSORED BY THE CIVIL JUSTICE ASSOCIATION OF CALIFORNIA	GENERAL ELECTION FOR CALIFORNIA NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7500.00	Calendar Year \$ 7500.00 Other \$
SUBTOTAL \$						

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12/21/2017	GRAY FOR ASSEMBLY 2018 SACRAMENTO CA 95814 ID: 1392612 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		ADAM GRAY State Assembly Person Assembly District NO: 21 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 2500.00 Other \$
12/29/2017	JOSE MEDINA FOR ASSEMBLY 2018 SACRAMENTO CA 95815 ID: 1393171 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JOSE MEDINA State Assembly Person Assembly District NO: 61 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 2500.00 Other \$
12/29/2017	LUIS ALEJO FOR SENATE 2018 Salinas CA 93901 ID: 1374726 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		LUIS ALEJO State Senator Senate District NO: 12 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$
12/29/2017	PADILLA FOR SECRETARY OF STATE 2018 Los Angeles CA 90017 ID: 1373719 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		ALEX PADILLA Secretary of State Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ 2500.00 Other \$
SUBTOTAL \$					57000.00	

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660